ONE HUNDRED FIFTEENTH CONGRESS

Congress of the United States

House of Representatives

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING WASHINGTON, DC 20515-6115

Majority (202) 225–2927 Minority (202) 225–3641

March 13, 2017

Mr. Randy Ellingboe Manager Drinking Water Protection Section Minnesota Department of Health P.O. Box 64975 St. Paul, MN 55164-0975

Dear Mr. Ellingboe:

Thank you for agreeing to testify at the Subcommittee on Environment hearing on Thursday, March 16, 2017, at 10:00 a.m. in 2322 Rayburn House Office Building. The hearing is entitled "Reinvestment and Rehabilitation of Our Nation's Safe Drinking Water Delivery Systems."

The attached documents provide important details concerning the preparation and presentation of your testimony.

- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice, witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights,

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but cannot testify. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

If you have any questions concerning any aspect of your testimony, please contact Jerry Couri of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely

John Shimkus Chairman

Subcommittee on Environment

Enclosures:

- (1) Form of Testimony
- (2) Electronic Format Guidelines
- (3) Rules for the Committee on Energy and Commerce
- (4) Truth-in-Testimony Disclosure form